EXECUTIVE HEADTEACHER:
Ms Helen Comfort
(B.A.Ed.Hons, NPQH)

HEAD OF SCHOOL:
Mrs Rachel Hindle
(B.A.Hons, PGCE, M.A.Ed)
'For Learning That Lasts A Lifetime'

Dear Parent/Carer

## School Clubs

I am pleased to be able to provide details of our School club provision for this academic year. We work hard to ensure we offer a varied selection of clubs and I therefore hope your child will be able to select a club of interest to them.

Clubs start dates and end dates for the year are shown below, but you will be reminded when clubs start and finish in 'The Week Ahead!'

As you will know from last year, clubs which take place at the end of school day will run at a charge of $£ \mathbf{1}$ per pupil per session payable in advance per term. Please note that refunds will not be given for non-attendance or if your child wishes to withdraw from the club part way through a term. If your child is registered for Free School Meals then payment for these clubs will be subsidised by the school.

| Terms | Clubs start week <br> beginning:- | Last week of clubs | Number <br> of weeks | Cost per pupil <br> per club |
| :--- | :--- | :--- | :--- | :--- |
| Terms 1 and 2 | $24^{\text {th }}$ September 2018 | $26^{\text {th }}$ November 2018 | 9 weeks | $£ 9$ |
| Terms 3 and 4 | $7^{\text {th }}$ January 2019 | $11^{\text {th }}$ March 2019 | 9 weeks | $£ 9$ |
| Terms 5 and 6 | $23^{\text {rd }}$ April 2019 | $1^{\text {st }}$ July 2019 | 10 weeks | $£ 10$ |

ALL children who wish to attend a club must apply - even if they were a member of that club last year. Please note: places in clubs are allocated for the school year and there are also age restrictions for some clubs. Most clubs have a maximum capacity and some clubs will only run if a minimum number wish to attend. Although we would like every child to have their first choice of club, we regret that this is not always possible due to the high demand we have for places. We will hold a waiting list and if places become available during the year, we will allocate them accordingly.

All children attending clubs which run after school need to be collected from the appropriate classroom door BY AN ADULT AT 4:15pm.

Please complete the slip overleaf and return by end of school on Friday, $14^{\text {th }}$ September to express your interest. You will then be sent an offer letter and be asked to send payment in.
Please note: payment will need to be made before your child can attend the club. If payment is not received their place may be offered to another child from the waiting list.

We have a 'no cancel' policy so, in the unlikely event of the relevant club leader being absent, the club will go ahead.


Clubs will be as follows:-
Mondays

| CLUB | YEARS | TIME | MAX No. | RUN BY |
| :--- | :---: | :---: | :---: | :--- |
| Girls' Football | $3-6$ | $3: 15$ to $4: 15$ | 20 | Mr Marconi |
| Boys' Football | $3-6$ | $3: 15$ to $4: 15$ | 30 | Mr Castle |

## Tuesdays

| CLUB | YEARS | TIME | MAX No. | RUN BY |
| :--- | :---: | :---: | :---: | :--- |
| Music* | $3-6$ | Lunchtime | 20 | Mrs Norley/Mrs Howlett |
| Relaxation and <br> Meditation** | $3-6$ | $3: 15$ to $4: 15$ | 20 | Mrs Wong |
| Netball*** | $4-6$ | $3: 15$ to 4:15 | 18 | Mrs Hollowday |
| Sewing and Craft | $1-2$ | $3: 15$ to 4:15 | 20 | Mrs Wallis/Mrs Biggs |

*Choir and Recorders.
**Mindfulness techniques to allow children to reflect, discuss, relax and manage their own mental health.
***Please note that we need a minimum of 10 pupils to enable the Netball club to run.
Thursdays

| CLUB | YEARS | TIME | MAX No. | RUN BY |
| :--- | :---: | :---: | :---: | :--- |
| Outdoor <br> Adventurers**** | $1-3$ | $3: 15$ to 4:15 | 15 | Mrs Lewis |
| Computer | $3-6$ | $3: 15$ to 4:15 | 20 | Mr Ball |

****Explore seasons, weather and nature in our Forest School and School grounds including storytime/songtime, nature walks, investigations or artwork based on the great outdoors.

Fridays

| CLUB | YEARS | TIME | MAX No. | RUN BY |
| :--- | :---: | :--- | :---: | :--- |
| Speed Stacking | $1-6$ | Lunchtime | 20 | Mr Castle |
| Car Club | 6 | $3: 15$ to $4: 15$ | 10 | Mr Oliver/Mr Wisbey |
| MultiSkills | $1-2$ | $3: 15$ to $4: 15$ | 24 | Mr Castle |

## Yours sincerely



## H Comfort

## Executive Headteacher



SCHOOL CLUBS - Please return this slip by Friday, 14 ${ }^{\text {th }}$ September 2018
Please choose up to three clubs for your child and state if this is your $1^{\text {st }}, 2^{\text {nd }}$ or $3^{\text {rd }}$ choice by ticking the relevant box. If you have more than one child, please use a separate grid for each child below.

Name of Child: $\qquad$

| CLUB | DAY | TIME | YEAR <br> GROUP | FIRST <br> CHOICE | SECOND <br> CHOICE | THIRD <br> CHOICE |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Girls' Football | Monday | $3: 15-4: 15$ | $3-6$ |  |  |  |
| Boys' Football | Monday | $3: 15-4: 15$ | $3-6$ |  |  |  |
| Music | Tuesday | Lunchtime | $3-6$ |  |  |  |
| Relaxation/Meditation | Tuesday | $3: 15-4: 15$ | $3-6$ |  |  |  |
| Netball | Tuesday | $3: 15-4: 15$ | $4-6$ |  |  |  |
| Sewing and Craft | Tuesday | $3: 15-4: 15$ | $1-2$ |  |  |  |
| Outdoor Adventurers | Thursday | $3: 15-4: 15$ | $1-3$ |  |  |  |
| Computer | Thursday | $3: 15-4: 15$ | $3-6$ |  |  |  |
| Speed Stacking | Friday | Lunchtime | $1-6$ |  |  |  |
| Car Club | Friday | $3: 15-4: 15$ | 6 |  |  |  |
| Multi-Skills | Friday | $3: 15-4: 15$ | $1-2$ |  |  |  |

Name of Child: ................................................. Class: ............................

| CLUB | DAY | TIME | YEAR <br> GROUP | FIRST <br> CHOICE | SECOND <br> CHOICE | THIRD <br> CHOICE |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Girls' Football | Monday | $3: 15-4: 15$ | $3-6$ |  |  |  |
| Boys' Football | Monday | $3: 15-4: 15$ | $3-6$ |  |  |  |
| Music | Tuesday | Lunchtime | $3-6$ |  |  |  |
| Relaxation/Meditation | Tuesday | $3: 15-4: 15$ | $3-6$ |  |  |  |
| Netball | Tuesday | $3: 15-4: 15$ | $4-6$ |  |  |  |
| Sewing and Craft | Tuesday | $3: 15-4: 15$ | $1-2$ |  |  |  |
| Outdoor Adventurers | Thursday | $3: 15-4: 15$ | $1-3$ |  |  |  |
| Computer | Thursday | $3: 15-4: 15$ | $3-6$ |  |  |  |
| Speed Stacking | Friday | Lunchtime | $1-6$ |  |  |  |
| Car Club | Friday | $3: 15-4: 15$ | 6 |  |  |  |
| Multi-Skills | Friday | $3: 15-4: 15$ | $1-2$ |  |  |  |

Name of Child: ................................................. Class: .............................

| CLUB | DAY | TIME | YEAR <br> GROUP | FIRST <br> CHOICE | SECOND <br> CHOICE | THIRD <br> CHOICE |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Girls' Football | Monday | $3: 15-4: 15$ | $3-6$ |  |  |  |
| Boys' Football | Monday | $3: 15-4: 15$ | $3-6 . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . ~$ |  |  |  |
| Music | Tuesday | Lunchtime | $3-6$ |  |  |  |
| Relaxation/Meditation | Tuesday | $3: 15-4: 15$ | $3-6$ |  |  |  |
| Netball | Tuesday | $3: 15-4: 15$ | $4-6$ |  |  |  |
| Sewing and Craft | Tuesday | $3: 15-4: 15$ | $1-2$ |  |  |  |
| Outdoor Adventurers | Thursday | $3: 15-4: 15$ | $1-3$ |  |  |  |
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| Speed Stacking | Friday | Lunchtime | $1-6$ |  |  |  |
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| Multi-Skills | Friday | $3: 15-4: 15$ | $1-2$ |  |  |  |



